



# Commission of Food Security, Heritage, and Economy

## MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission on Food Security, Heritage, and Economy and to the general public that the Commission will hold the following meeting which will be open to the public on:

**Wednesday, October 12, 2016, 8:00 a.m**

*1st Floor East Conference Room, Tucson City Hall*

255 W. Alameda St., Tucson, Arizona 85726

## AGENDA

1. **Call to Order/Roll Call**
2. **Action: review and approval of minutes**
3. **Standing Item: UNESCO City of Gastronomy Update**
  - Jonathan Mabry will update the commission on the UNESCO conference and matters related to the designation.
  - Action: the Commission may take action on this item
4. **Presentation and discussion: Plan Tucson**
  - Subject: Leslie Ethen from the city's Planning and Development Services Department will present on Plan Tucson and provisions relevant to the Commission.
  - Action: the Commission may take action on this item
5. **Presentation and Discussion: Growing and Greening the Food Economy of La Doce Barrio**
  - Subject: Leslie Ethen will present on the recently awarded grant. The purpose of the grant is to support a marginalized community in developing strategies to strengthen their food-based economy, including an ethnographic-based food system assessment that captures local cultural knowledge and foodways.
  - Action: the Commission may take action on this item
6. **Report and Discussion: Commission membership**
  - Subject: Commissioner Dan McDonald will present on the findings of the sub-committee on commission membership.
  - Action: the Commission may take action on this item
7. **Report and Discussion: Commission retreat**
  - Subject: Commissioner Ojeda will present on the recommendations from the retreat planning subcommittee.
  - Action: the Commission may take action on this item
8. **Call to Audience/Announcements**
9. **Adjournment**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting support staff, Ryan Anderson at 837-4028 or [ryan.anderson@tucsonaz.gov](mailto:ryan.anderson@tucsonaz.gov). Requests should be made as early as possible to allow time to arrange the accommodation.